

KENDRIYA VIDYALAYA SANGATHAN

SPLIT-UP SYLLABUS

SESSION 2020-21

CLASS – VI

SUBJECT - SOCIAL SCIENCE

TERM - I

| Sr.No. | CHAPTER NO. | Name of the chapter | No. Of periods | Month | No. Of chapters | Remarks |
|--------|-------------|--|----------------|-------------------|-----------------|--|
| 1. | Geo 1 | The earth in the Solar System | 6 | APRIL MAY/JUNE | 06 | His 2 On the trail of the Earliest people Deleted |
| 2. | His 1 | What, Where, How and When? | 6 | | | |
| 3. | His 2 | On the trail of the Earliest people | 4 | | | |
| 4. | Civ 1 | Understanding Diversity | 6 | | | |
| 5. | Geo 2 | Latitudes and Longitudes | 5 | | | |
| 6. | His 3 | From gathering to growing food | 4 | | | |
| 7. | Civ 2 | Diversity and Discrimination | 5 | JULY | 04 | |
| 8. | Geo 3 | Motions of the Earth | 5 | | | |
| 9. | His 4 | In the earliest Cities | 5 | | | |
| 10. | His 5 | What books and burial tell us | 5 | | | |
| 11. | Civ 3 | What is Govt. | 6 | AUGUST | 03 | |
| 12. | His 6 | Kingdoms, kings and Early Republic | 6 | | | |
| 13. | Civ 4 | Key Elements of a Democratic Govt. | 6 | | | |
| 14. | Geo 4 | MAPS – GEO | 6 | | | |

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|---|--------|--|---|-----------|----|--|
| | | | | | | |
| 15. | His 7 | New questions and Ideas | 7 | SEPTEMBER | 02 | |
| 16. | Civ 5 | Panchayati Raj | 7 | | | |
| REVISION AND HALF YEARLY EXAMINATION | | | | | | |
| TERM - II | | | | | | |
| 17. | His 8 | Ashoka the Emperor who gave up War | 9 | OCTOBER | 02 | |
| 18. | His 9 | Vital Villager thriving Town | 7 | | | |
| 19. | Geo 5 | Major Domains of the Earth | 6 | NOVEMBER | 04 | |
| 20. | Geo 6 | Major Landform of the Earth | 6 | | | |
| 21. | Civ 6 | Rural Administration | 6 | | | |
| 22. | His 10 | Traders, kings and pilgrims | 6 | | | |
| PT - II SYLLABUS UP TO NOVEMBER | | | | | | |
| 23. | Civ 7 | Urban Administration | 6 | DECEMBER | 02 | |
| 24. | His 11 | New Empires and Kingdom | 6 | | | |
| 25. | Geo 7 | Our Country India | 5 | JANUARY | 03 | |
| 26. | Civ 8 | Rural livelihoods | 5 | | | |
| 27. | His 12 | Buildings, paintings and books | 5 | | | |
| 28. | Geo 8 | India- Climate, Vegetation and wildlife | 8 | FEBRUARY | 02 | |
| 29. | Civ 9 | Urban livelihoods | 8 | | | |
| | | Revision(including 10% of TERM – I) | | | | |
| | | Session Ending Examination | | MARCH | | |

CLASS – VII

SUBJECT - SOCIAL SCIENCE

| Sr.No. | Name of the examination | Name of the chapter | No. Of periods | Month | No. Of chapters | Remarks |
|--------|---|---|----------------|-----------|-----------------|---------|
| 1. | Part –I LAT/ ACHIEVEMENT /MONTHLY TEST | Geo 1. Environment | 4 | APRIL | 03 | |
| 2. | | His 1. Tracing Changes Through A Thousand Years | 7 | | | |
| 3. | | Civics 1. On Equality | 5 | | | |
| 4. | | His 2. New Kings and Kingdoms | 7 | MAY/JUNE | 02 | |
| 5. | | Geo 2. Inside Our Earth | 4 | | | |
| 6. | | His 3. The Delhi Sultan | 5 | JULY | 05 | |
| 7. | | Geo 3. Our Changing Earth | 5 | | | |
| 8. | | Civics 2. Role of Govt. In Health | 5 | | | |
| 9. | | His 4. The Mughal Empire | 5 | | | |
| 10. | | Geo 4. Air | 5 | | | |
| 11. | PART – II Half Yearly Examination | Civics 3.How the state Govt Works | 4 | AUGUST | 04 | |
| 12. | | Civics 4. Growing up as Boys & Girls | 4 | | | |
| 13. | | His 5. Rulers and Buildings | 7 | | | |
| 14. | | Geo 5. Water | 5 | | | |
| 15. | | Civics 5.Women change the World | 7 | SEPTEMBER | 02 | |
| 16. | | His 6. Towns, Trader & Craftpersons | 8 | | | |
| | REVISION FOR EXAM | 7 | | | | |
| 17. | PART – III LAT/ ACHIEVEMENT /MONTHLY TEST | Geo 6. Natural Vegetation & Wild life | 9 | OCTOBER | 01 | |
| 18. | | His 7. Tribes, Nomads & settled Communities | 5 | NOVEMBER | 04 | |

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|-----|---|---|----------------------------|----------|----------|---|
| 19. | | Geo 7. Human Environment- Settlement, Transport & Communication | 4 | | | Civics 7. Understanding Advertising (Deleted) |
| 20. | | Civics 6. Understanding Media | 4 | | | |
| 21. | | Civics 7. Understanding Advertising (Deleted) | 6 | | | |
| 22. | | His 8. Devotional Paths to The Divine | 5 | DECEMBER | 03 | |
| 23. | | Geo 8. Human Environment Interactions-The Tropical and the Subtropical Region | 5 | | | |
| 24. | | Civics 8. Market Around Us | 5 | | | |
| 25. | PART – IV Session Ending Examination | His 9. The Making of Regional Cultures | 4 | JANUARY | 05 | Geo 9. Life in the Temperate Grassland Deleted |
| 26. | | Geo 9. Life in the Temperate Grassland | 4 | | | |
| 27. | | Civics 9. A Shirt in the Market | 4 | | | |
| 28. | | His 10. 18 th Century Political Formation | 6 | | | |
| 29. | | Civics 10. Struggle for Equality | 3 | | | |
| 30. | | | Geo 10. Life in the Desert | 6 | FEBRUARY | 01 |
| | | REVISION FOR EXAM | 14 | | | |
| | | Session Ending Examination | | MARCH | | |

CLASS – VIII

SUBJECT - SOCIAL SCIENCE

| Sr.No. | Name of the examination | Name of the chapter | No. Of periods | Month | No. Of chapters | Deleted portion |
|--------|-----------------------------------|---|------------------|-----------|-----------------|--|
| 1. | Part –I Periodic test 1 | Geography . Resources History 1 .How when and where History 2 . from trade to territory Geography 2. land soil water natural vegetation and wildlife | 5 6 6 5 | APRIL | 04 | |
| 2 | | Political science 1 the Indian Constitution. History 3 ruling the countryside | 5 5 | MAY/JUNE | 02 | |
| 3. | | History 4. Tribals dikus and vision of a golden age. History 5 . When people Rebel 1857 and after. Political science 2.understanding secularism | 6 6 7 | JULY | 03 | |
| 4. | PART – II Half Yearly Examination | Political science 3 .Why do we need a Parliament. <u>History 6 .colonies and the City.</u> Geography 3. Minerals and power resources | 8 8 6 | AUGUST | 03 | <u>History 6 .colonies and the City.</u> Deleted |
| 5. | | Political Science 4.Understanding Laws Political science 5 Judiciary. Geography 4. agriculture | 8 8 8 | September | 3 | |

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| 6. | PART – III LAT/ACHIVMENT/MONTHLY TEST 2 | History 7 .Weavers iron smelters . | 6 | OCTOBER | 2 | |
| | | Political science 6 Understanding our criminal justice system. | 5 | | | |
| 7. | | History 8. Civilising the Native Educating the Nation. | 6 | NOVEMBER | 03 | |
| | | History 9. Woman, caste and Reform | 6 | | | |
| | | Political science 7 Understanding Marginalisation | 6 | | | |
| 8 | | History 10 . The changing world of visual arts | 8 | DECEMBER | 3 | History 10 . The changing world of visual arts Deleted |
| | | Geography 5 . Industries. | 7 | R | | |
| | | Political science 8. Confronting Marginalisation | 7 | | | |
| 9 10. | PART – IV Session Ending Examination | <i>History 11 .The making of the national movement 1870 to 1947.</i> | 8 | JANUARY | 03 | |
| | | <i>Political science 9 .Public facilities</i> | 7 | | | |
| | | <i>History 12 India after independence</i> | 7 | | | |
| 10. | | <i>Geography 6. Human resources</i> | 8 | FEBRUARY | 02 | |
| | | <i>Political science 10. Law and social justice</i> | 8 | | | |
| 11. | | Session Ending Examination | | MARCH | | |

CLASS – IX

SUBJECT - SOCIAL SCIENCE

| Sr.No. | Name of the examination | Name of the chapter | No. Of period | Month | No. Of chapters | Deleted portion |
|--------|---|---|---------------|-----------|-----------------|--|
| 1. | Part –I LAT/ACHIEVE MENT/MONT HLY TEST | (H1) Fench Revolution | 15 | APRIL | 02 | |
| 2. | | (G1) India size and location + map work | 6+2=8 | | | |
| 3. | | (P2) What is democracy?Why democracy? | 10 | MAY/JUNE | 01 | |
| 4. | | (E1) The story of village Palampur | 10 | JULY | 03 | (Democratic Constitution in South Africa Deleted) |
| 5. | | (G2) Physical Features of India + map work | 6+2=8 | | | |
| 6. | | (P3) Constitutional design (Democratic Constitution in South Africa Deleted) | 7 | | | |
| 7. | PART – II Half Yearly Examination | (H2) Socialism in Europe and Russian Revolution | 14 | AUGUST | 02 | |
| 8. | | (E2) People as Resources | 8 | | | |
| 9. | | (H3) Nazism in Europe and the rise of Hitler | 10 | SEPTEMBER | 03 | (G3) Drainage Complete Chapter except for Map items which will be assessed in the Examination |
| 10. | (G3) Drainage(Deleted) | 6 | | | | |
| 11. | (E3) Poverty as Challenge | 7 | | | | |
| 12. | PART – III LAT/ACHIVME NT/MONTHLY TEST | (G4) Climate + Map work | 5+2=7 | OCTOBER | 01 | |
| 13. | | Project | 11 | | | |

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| 14. | | <i>(H4) Forest society and colonialism Or Pastoralists and farmers Or Peasants and farmers (Deleted)</i> | 10 | NOVEMBER | 03 | <i>(H4) Forest society and colonialism Or Pastoralists and farmers Or Peasants and farmers Complete section deleted</i> |
| 15. | | (P4) Electoral Politics | 6 | | | |
| 16. | | (G5) Natural Vegetation and Wild life + Map work | 6 | | | |
| 17. | | (P5) Working Institutions | 9 | DECEMBER | 02 | <i>(E4) Food security in India Complete Chapter deleted</i> |
| 18. | | <i>(E4) Food security in India(Deleted)</i> | 9 | | | |
| 19. | PART – IV Session Ending Examination | <i>(G6) Population(Deleted)</i> | 15 | JANUARY | 01 | <i>(G6) Population Complete chapter deleted</i> |
| 20. | | <i>(P6) Democratic Rights(Deleted)</i> | 15 | FEBRUARY | 01 | <i>(P6) Democratic Rights Complete chapter deleted</i> |
| | | Session Ending Examination | | MARCH | | |

CLASS – X

SUBJECT - SOCIAL SCIENCE

| Sr.No. | Name of the examination | Name of the chapter | No. Of periods | Month | No. Of chapters | Deleted portions | | |
|--------|--|--|----------------|----------|-----------------|---|---|---|
| 1. | Part –I LAT/ACHIEVE MENT/MONTHLY TEST | (H1) The rise of Nationalism in Europe Or Nationalist movement in Indo-China | 15 | APRIL | 02 | | | |
| 2. | | (G1) Resource and Development + map work | 7+1=8 | | | | | |
| 3. | | (E1) Development | 10 | MAY/JUNE | 01 | | | |
| 4. | | (P1) Power Sharing | 5 | JULY | 03 | | | |
| 5. | | (G2) Forest and Wildlife(Complete Chapter Deleted) | 7+1=8 | | | | (G2) Forest and Wildlife(Complete Chapter Deleted) | |
| 6. | | (G3) Water Resources(Deleted) + map work | 10+2=12 | | | | | (G3) Water Resources Complete Chapter except for map items which will be assessed in the Examination |
| 7. | | (H3) Nationalism in India + Map work | | | | | | |
| 8. | PART – II Half Yearly Examination | (P2) Federalism | 4 | AUGUST | 03 | (G4) Mineral and Energy Resource Complete Chapter except for map items which will be assessed in the Examination | | |
| 9. | | (G4) Agriculture + Map work Project | 6+2=8 8 | | | | | |
| 10. | | (G5) Mineral and Energy Resource(Deleted) + Map work | 4 | | | | | |

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| 11. | | (H4) Making of Global World Or (H5) The Age of Industrialization Or (H6) Work,Life Liisure | 10 | SEPTEMBER | 03 | The chosen chapter to be assesswd in the Periodic Tests and not in the Board Examination (P3) Democracy And Diversity (Complete chapter Deleted) |
| 12. | | (P3) Democracy And Diversity (Complete chapter Deleted) | 5 | | | |
| 13. | | (G6) Manufacturing industries | 4 | | | |
| 14. | PART – III LAT/ACHIVMENT/MONTHLY TEST | (E2) Sectors of Indian Economy | 8 | OCTOBER | 02 | (H7) Print Culture and Modern World Complete chapter deleted |
| 15. | | (H7) Print Culture and Modern World(Deleted) Or (H8) Novel Society and History(Deleted) | 10 | | | |
| 16. | | (P4) Gender Religion and Caste(Complete chapter Deleted) | 10 | NOVEMBER | 03 | (P4) Gender Religion and Caste(Complete chapter Deleted) |
| 17. | | (P5) Popular Struggles and Movements (Complete chapter Deleted) | 7 | | | |
| 18. | | (P5) Popular Struggles and Movements (Complete chapter Deleted) | 4 | | | |
| 19. | | (P6) Political Parties | 5 | | | |
| 20. | | (E3) Money Credit Project Work | | | | |
| 21. | | (G7) Lifelines of Indian Economy | 10 | DECEMBER | 03 | |
| 22. | | (E4) Globalisation and the Indian Economy | 4 | | | |

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| 24. | PART – IV Session Ending Examination | <i>(p7) Outcomes of Democracy</i> | 7 | JANUARY | 02 | <i>(P7) Challenges to Democracy (Complete chapter Deleted)</i> |
| 25. | | <i>(P8) Challenges to Democracy (Complete chapter Deleted)</i> | 7 | | | |
| | | <i>Pre Board</i> | | FEBRUARY | | |
| | | CBSE Examination | | MARCH | | |